



SCBLA

South Carolina Black Lawyers Association

Newsletter

September 2021

Dear SCBLA Family,

It is hard to believe that we are—once again—transitioning into another season change. Fall brings about cooler temperatures, kids returning to school, sweater weather and LOTS AND LOTS OF FOOTBALL. A lot of people love the fall; I, for one, am slowly warming up to it although I cannot help but to cling to every last drop of summer. That being said, the fall for SCBLA is traditionally when we have our Annual Conference, and this year is no exception. I am excited that we are (finally) convening in-person again, October 28th-29th in historic Charleston, SC. Our Annual Conference committee, chaired by Kesha Jeffries, has worked tirelessly to put together a great conference, with fabulous speakers and topics chosen by YOU, the membership. In this issue, you will find the conference details, including registration and sponsorship opportunities. If you have not already, please register and book your hotel rooms as spots are going quickly!

In this issue, you will also find our newly added “Member Spotlight” which we started last newsletter. This month features Orangeburg attorney Samantha Farlow-Moyd. We also have a great meal plan provided by our Health & Fitness correspondent, trainer Brandon Sistrunk. And, as usual, we have announcements regarding events and news affecting our membership and submitted by YOU for YOU. Our membership has been great at keeping us posted on things going on in our community. We ask that you continue with the submissions...we love hearing from you!

Yours in Solidarity,
Breon



Breon
Walker
President



E. Belicia
Ayers
V. President



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Wyman
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McLawhorn
Asst. Secretary



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Middleton
Treasurer



Tina
Herbert
Asst. Treasurer

Mathias Chaplin
Parliamentarian



19th Annual SOUTH CAROLINA BLACK LAWYERS ASSOCIATION *Conference*

DATE:
October 28 - 29, 2021

LOCATION:
Charleston, SC



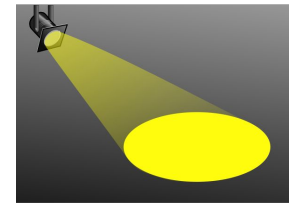
**SCAN QR CODE
TO REGISTER**

Registration is now open for the 19th Annual South Carolina Black Lawyers Conference. This year's conference will be **October 28-29, 2021**, at the Charleston Marriott.

You can [CLICK HERE](#) to register and get more details about the conference. If you are interested in sponsorship, please note the link on the registration site.

On behalf of the conference planning committee, we look forward to having you join us for the conference.

Member Spotlight



August's Member Spotlight initiative was led by Lakesha Jeffries of the First Judicial Circuit. She nominated Samantha Farlow Moyd!

1) SCBLA Member's Name & Circuit. [Samantha Farlow Moyd, First Circuit.](#)

2) How many years have you practiced law? [I have been in private practice since 2003.](#)

3) Where do you work? What is your position? What is your area of practice? [Solo practitioner at Farlow-Moyd Law Firm, LLC. Areas of practice include criminal law, personal injury and family law.](#)

4) What inspires you about your work? [I am most inspired by the fact I have been granted the opportunity to act as an advocate and be a voice for others. I am inspired in the trust and confidence my clients place in me and my counsel. I am most inspired by the victories, the favorable verdicts and the approval of a satisfied client.](#)

5) What do you like to do for fun & relaxation? [For relaxation, I pray. For fun, I travel, spend time with my husband and three children, and enjoy my book club meetings.](#)

Samantha is a native of Orangeburg, South Carolina. She is actively involved in the community and a member of Unity Fellowship Community Church and a member of the Board of Trustees for the Regional Medical Center. She is married to Douglas Moyd and they have three children.

Announcements

SC Bar Nominating Committee Nominations

The Nominating Committee will meet Oct.7. The Committee will be nominating Bar members to fill the offices of President-Elect, Treasurer, Secretary, Chair of the House of Delegates, one member each of the Board of Governors for Judicial Region 1, (Circuits 7, 10, 13, 16), Region 2 (Circuits 5, 6, 8, 11) and Region 3 (Circuits 3, 4, 12 and 15) and two State Bar Delegates to the American Bar Association.

Members of the Bar are encouraged to forward names to a Committee member for consideration for nomination to these offices. Names may also be forwarded to the Committee through Executive Director **David M. Ross**. People seeking office will be asked to submit to the Committee by **Friday, Oct. 1** materials which demonstrate their leadership abilities in Bar activities and in other capacities in service to the legal profession.

The Nominating Committee members are: **Roy F. Laney**, Columbia, chair; **R. Scott Dover**, Pickens; **S. Venus Poe**, Fountain Inn; **Teckla S. Henderson**, Blythewood; **Robert E. Tyson, Jr.**, Columbia; **David B. Miller**, Myrtle Beach; **Martin Driggers, Jr.**, Hartsville; **Cheryl D. Shoun**, Charleston; and **Shawan Gillians**, Moncks Corner.

Most self-nominations include a cover letter detailing an individual's activities/ associations in the legal profession and an attached resume. Nominations can be sent directly to me or to David Ross.

Legal Services Corporation

LSC launched the [LSC Eviction Laws Database](#) in July, a new online tool that aids users in better understanding the significant variation in eviction laws across the country and the effect these differences have on eviction outcomes. LSC produced the database in partnership with the [Center for Public Health Law Research](#) at Temple University's Beasley School of Law. The database allows users to examine the entire eviction legal process, from pre-filing to post-judgment, in different communities around the country. It has already provided early insights on the eviction process, including:

Only four states and Washington, D.C., have "just cause" statutes requiring landlords to disclose a clearly defined reason for removing a tenant from a rental property. In the vast majority of states, landlords are able to evict the tenant at-will. Only six states — Arizona, Michigan, Ohio, Oregon, Texas and Washington — require that eviction summonses include information on how tenants can access legal aid services. The majority of states/territories require that tenants pay a bond in order to appeal an eviction judgment. Those unable to pay cannot appeal. Court fees that landlords must pay to file an eviction vary widely across the country, from as little as \$15 in Maryland to as much as \$295 in Vermont.

This new tool is part of LSC's ongoing [The Effect of State & Local Laws on Evictions Study](#). Congress directed LSC to conduct the study to address concerns about the high rate of evictions in the country and the patchwork nature of local laws and regulations governing the eviction process prior to the emergence of COVID-19. The Eviction Laws Database complements LSC's [Eviction Tracker](#), which provides near-real time data on eviction filings from across the country.



Dayson & Shalabi
LAW FIRM LLC
INJURY LAWYERS

JOIN US TO CELEBRATE OUR

ONE YEAR ANNIVERSARY

+

POST COVID OFFICE WARMING PARTY

September 23, 2021

5 P.M - 8 P.M.

712 Richland St. Suite D

Columbia, SC 29201

Food & Beverages Will Be Provided

RVSP via email
rs@dsinjurylaw.com



Also, feel free to check out my Instagram page [@b_roc07](#) or contact me at bfit07@yahoo.com.



LOSE WEIGHT TONE MUSCLES MEAL PLAN

ONE OF THE BEST MEAL PLANS I'VE USED TO LOSE WEIGHT AND TONE MUSCLES IS THE HIGH PROTEIN/LOW CARBS MEAL PLAN. TO MAKE THE RIGHT MEAL PLAN FOR LOSING WEIGHT, YOU HAVE TO KNOW HOW MUCH PROTEIN, CARBS, HEALTHY FATS AND FIBER YOUR BODY NEEDS. ALSO, MAKE SURE YOU HAVE ALL OF YOUR VITAMINS AND MINERALS.

BY: BRANDON SISTRUNK



MEAL #1 BREAKFAST

OATMEAL
BLUEBERRIES
GRANOLA CINNAMIN
WATER 16OZ



MEAL #2 SNACK

PROTEIN
SHAKE(NUTRIX) HALF
A BANANA
WATER 16 OZ



MEAL #3 LUNCH

TURKEY BURGER
BROCCOLI
BUTTERNUT SQUASH
ONIONS EDAMEME
WATER 16OZ



MEAL #4 SNACK

TRAIL MIX WATER
16OZ FRUITS



MEAL #5 DINNER

SALMOUN 5OZ STIR
FRY VEGGIES BROWN
RICE
WATER 16 OZ



MEAL #2 SNACK

PROTEIN
SHAKE(NUTRIX)



MEAL #1 BREAKFAST

Omelet spinach
mushrooms green
peppers water



MEAL #2 SNACK

PROTEIN
SHAKE(NUTRIX) HALF
A BANANA
WATER 16 OZ



MEAL #3 LUNCH

Chicken or fish wrap
lettuce tomatoes carrot
Teriyaki
WATER 16OZ



MEAL #4 SNACK

Tuna and crackers



MEAL #5 DINNER

Chicken or fish 4OZ
STEAM BROCCOLI RED
POTATOES EGG
PLANT
WATER 16 OZ

Contact Us



@SCBlackLawyers



South Carolina Black Lawyers Association

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